

Command those who are rich in this present world
not to be arrogant nor to put their hope in wealth,
which is so uncertain, but to put their hope in God,
who richly provides us with everything for our enjoyment.

1 Timothy 6:17

DailyVerses.net



SIXTEENTH SUNDAY AFTER PENTECOST

Holy Eucharist, Rite I

September 28, 2025

All Saints Episcopal Church

**Sixteenth Sunday after Pentecost
Holy Eucharist, Rite I
September 28, 2025**

THE WORD OF GOD

The Prelude

*Prelude and Fugue in e minor
Anonymous*

(Standing for the hymn)

Processional Hymn

*Immortal, invisible, God only wise
#423, Hymnal 1982*

Opening Acclamation *(standing)*

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria

BCP 324

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy,
thou only art the Lord,
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity:
Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy
promises, may be made partakers of thy heavenly treasure; through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and
ever. **Amen.**

A reading from the prophet Amos

Amos 6:1a,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

The Word of the Lord.

Thanks be to God.

Psalm 146 (*read responsively by half verse*)

¹Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *

and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

⁵Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *

and food to those who hunger.

⁷The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

A reading from the first letter of Paul to Timothy

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and

of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

Thanks be to God.

(standing as able)

Gradual Hymn

*Fight the good fight with all thy might
#552, Hymnal 1982*

The Holy Gospel

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house~ for I have five brothers~ that he may warn them, so that they will not also come into this place of torment.' Abraham replied,

‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Rev. Carenda Baker

Nicene Creed (*standing as able*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader In peace, let us pray to the Lord:

For the Church of God, that we may be filled with love, generosity, and truth so to transform our communities and our world. In the Anglican cycle of prayer we pray for Province of the Episcopal Church of Sudan; in the diocesan cycle of prayer we pray for All Saints Episcopal Church-Hanover; in the Hanover Council of Churches we pray for Grace UMC and Hanover Church of the Brethren; in the parish cycle of prayer we pray for Regina Osman, Karin Peterson, and Dave and Beth Rahn

People **May your light guide us and shine through us.**

Leader For the leaders of our nation, and the leaders of all nations;

People **May your light instill in them compassion and good judgment, and guide them in the ways of justice and peace.**

Leader For all who hold authority in your Church, that they may shine your light brightly. We pray for bishops Sean, Audrey and Kevin; for Carenda, our priest; for all clergy and lay ministers; and for All Saints' vestry members and leaders: Bill, Sharon, Heather, Joanne, Wanda, Rosemary and Tom;

People **May your Spirit inspire them with creativity, renew their energy, and give them wisdom and love.**

Leader For blessings on all of our human endeavors, and for the just and proper use of the beauty and abundance of creation;

People **May each of us love and serve you in ways that shine your light in our communities and beyond to free your world from poverty, famine, violence, and oppression.**

Leader For the sick in body, mind, or spirit, especially: the family of Sandy Gilpin, Roy and Frances Kensinger, Cienna Smith, Myla Miracle, Daniele W, John Gilpin, Andrew Gilpin, John Copeland, Barbara Godfrey, Ardyth Cross, Evan Phillips, Bob, Bonne, Sue Frey, Nicole, Judith Harewood, Michelle Smith, Susan, Bob and Linda Simmonds, Barb Enright, Ed Slezosky, and Nancy.

People **May your light bring hope and healing to all who suffer.**

Leader For all who have died, especially Sandy Gilpin, and for those who grieve;

People **May your perpetual light shine on all the saints who have gone before us.**

(Here all may offer their own petitions and thanksgivings, either silently or aloud,)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Forgiveness

Celebrant Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not

loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

(Please greet your neighbors with the peace of Christ)

Parish Announcements

Offertory Invitation *Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

Offertory Hymn *(congregation is invited to sing)*

Tell out, my soul
#437, Hymnal 1982

Presentation of Offerings *(sung by all)*

#380, st. 3, Hymnal 1982

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

The Holy Eucharist

Eucharistic Prayer II

BCP 340

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty,

everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (*spoken*)

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

(*The people stand as able.*)

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed by thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

BCP 337

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem #S169

My flesh is food indeed

Hymnal 1982

Cantor *My flesh is food indeed,
and my blood is drink indeed,
says the Lord.*

*Response My flesh is food indeed,
 and my blood is drink indeed,
 says the Lord.*

*Cantor Those who eat my flesh and drink my blood
 dwell in me, and I in them.*

*Response My flesh is food indeed,
 and my blood is drink indeed,
 says the Lord.*

Celebrant The Gifts of God for the people of God.

Please come to the front, forming a single line. For those who wish to receive the wine, you either may drink from the common cup (kindly do not dip the wafer into the cup, please), OR pick up an individual cup to receive wine from the pouring chalice. If using an individual cup, please extend this to the server with the pouring chalice. Baskets are at the side aisles to discard your cup.

Please tell the priest when you are served if you need the option of gluten-free Communion.

You are invited to come to the Chapel for healing prayers following receiving Holy Communion.

Music for Communion

(congregation is invited to sing)

Before thy throne, O God, we kneel

#574, Hymnal 1982

Post Communion Prayer

BCP 339

Celebrant Let us pray.

People Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Recessional Hymn

God of grace and God of glory
#594, Hymnal 1982

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Postlude on CWM RHONDDA
Anonymous

WELCOME, FRIENDS!

Thank you for blessing us with your presence in worship today, both in person and online.

We sincerely hope you will worship with us again! If you are a guest worshipping with us in person, please sign our Guest Book in the Church entryway. Visit our website: www.allsaintshanover.org to learn more about All Saints and our ministry in the Hanover community. If you or someone you know is looking for a spiritual home, please join us again and consider making this your spiritual home.

Sunday worship begins at 9:30AM, and is live streamed on Facebook.

LOOKING AHEAD . . .

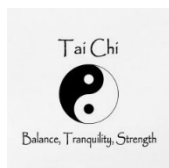
- † TODAY! Newcomers' Welcome, 9/28/25 following worship. Please join us downstairs in the Parish Hall.
- † Bible Study Monday, 9/29/25/25, meeting 2PM. Meets in the Chapel. Contact Rosemary Dow with questions at rosemary.dow3@gmail.com
- † Spirituality Group, Thursday, 10/2/25, 1:30PM, meets in the chapel.
- † Funeral Service for Sandy Gilpin, Saturday, 10/4/25 at 11:00AM.
- † Blessing of the Animals, Sunday, 10/5/25 at, 10/5/25 at 1:30PM, meeting outside weather permitting.
- † Tai Chi Chih, beginning Tuesday, 10/7/25 at 11AM in the Parish Hall. Contact Rosemary Dow with questions at rosemary.dow3@gmail.com
- † Worship and Brunch with Friends, Sunday, 10/19/25 at 10:15AM.

Newcomers' Official Welcome!

Please plan to join us today after services for coffee hour as we take time to meet the many new worshipers who have joined us the past several months. We are so pleased and blessed to see



many new faces in the pews! We're excited about getting better acquainted, developing new friendships, and building up "all the saints" among us.



Taiji, T'ai Chi, Qigong and Tai Chi Chih - So, what are all these Forms you ask? Qigong is usually a 3 or 4 movement form whereas Taiji (T'ai Chi) is a combination of multiple Qigong movements put together in a sequence along with different orientations. Tai Chi Chih is a unique American form that is derived from traditional Taiji. All are great for balance, breathing, cardio and grey matter function. All ages are welcome, clothing should be comfortable and foot wear can be bare feet, socks or sneakers dependent upon floor surface. (Cold tile)

This is not a Martial Arts class, it is a class to relax into as one learns movements and realizes how the benefits appear overtime. So bring a smile and an open mind and join us for better physical and mental health. Classes start Tuesday, October 7th and the first class is free; \$5.00 for each individual class after that. This is a drop-in class so anyone can enter at any time.

Looking Ahead. . . WORSHIP AND BRUNCH WITH FRIENDS

On **Sunday, October 19th** we will be joined in worship by our friends from St. Paul's Lutheran Church, Broadway. **Worship will begin at 10:15a.m.**, followed by our sharing a delicious brunch.



Our Lutheran sisters and brothers have been most gracious and hospitable when each July we have shared a worship service and picnic. We look forward to welcoming these dear neighbors for worship and fellowship in October at All Saints. Please mark your calendar now. Come with joy, and help us share uplifting worship and fellowship. Come, ready to be a friend and make a friend.



Volunteer(s) Needed to assist with an All Saints EC information table at the New Oxford's Harvest Day Festival and Parade, Saturday, 10/25/25; Set up begins at 6:00AM and the event is from 10AM to 4PM. A sign-up sheet is on the round table in the Narthex. Please speak with Rosemary Dow after Church or by email at

rosemary.dow3@gmail.com.

READ along - learn and grow with us. Thursday's spiritual seekers' group is beginning a new study of Richard Rohr's latest book, "The Tears of Things: Prophetic Wisdom for an Age of Outrage". From inside the book cover:



"How do we live compassionately in a time of violence and despair? What can we do with our private disappointments and the anger we feel in such an unjust world?" . . .

Richard Rohr turns to the writing of the Jewish prophets, revealing how some of the lesser-read books of the Bible offer us a crucial path forward today."

If you would like a copy of the book, please add your name to the sign-up sheet on the corner table in the church's front entry way.



Samaritan's Purse – Operation Christmas Child Shoeboxes

Empty shoeboxes are available for you who want to fill your own box or boxes. Those boxes need to be returned by or before

Sunday, October 19th. Suggestions and instructions will be in each shoebox. Any questions – ask anyone who sits close to you in Church or see Wanda (717-451-6712) or Jane (717-637-9375).

Ruth's Harvest/Backpack Ministry (in partnership with the Hanover Area Council of Churches).

Schools are back in session, so we will again be collecting single servings of fruits and vegetables, proteins, healthy snacks and beverages, etc.



This is an on-going project, so items can be brought to Church and placed in the basket in the Narthex any time through the end of May 2026. Additional information is located with the basket. If you have any questions please see Wanda (717-451-6712) or Jane (717-637-9375).



Sunshine Committee We have a Sunshine Committee at All Saints - we need 2 or 3 more members to send birthday and anniversary cards with a biblical verse. Please call Linda Simmonds at 717-965-6255.

Busy Hands and Happy Hearts is gearing up for its Thursday craft days again!

Bring your ideas and your imagination on @ 9:30AM to discuss what items you think could make our Christmas bazaar another success.

If you are unable to meet on Thursdays, feel free to inspire us from home - we would love to see where your creative juices take you!



ALL SAINTS' EPISCOPAL CHURCH: GETTING TO KNOW YOU!

Have you met everyone that attends worship services? This is our opportunity to put a name and story on the faces of those surrounding us on Sunday morning. Please share your story with the parish. Each week we will print a photo or photos (if you are a couple or a family) and your story in the bulletin so that we can get to know each other. Return your "Get to Know You" questions to Wanda Shaffer. I can take your picture when you return your questions, or you can provide your own photo. Email it to Wanda Shaffer at wanda591@comcast.net. Or text your photo to Wanda at 717-451-6712. Look for me.

All Saints Income/Expenses for January-August 2025	
	Amount
Income Received	\$83,654.00
Expenses Paid	\$99,827.00

Thank you for your faithful commitment and participation in the ministries of Christ carried out by All Saints' congregation.

STEWARDSHIP OF PRESENCE AND FINANCIAL GIFTS	
September 21, 2025	
Stewardship of time, presence, and participation:	
In-person/On-line	30 / 3
Facebook views	82
Stewardship of financial offerings (9/14/25)	\$778.00
Stewardship of financial offerings (9/21/25)	\$1,556.00

To continue your support of our ministries, checks can be mailed to All Saints Church, 890 McCosh St., Hanover, PA 17331. Both one time and recurring gifts may be made via the **CLOVER Merchant Services** (using the QR Code) or online via the Diocesan webpage <https://diocesecpa.org/>.

All Saints Giving



Participating in today's service

The Rev. Carenda Baker, Priest

Christine Benecke, Lay Eucharistic Minister/Acolyte

Ted Siobocienski, Chalice

Mary Slezosky, Lector/Prayer Leader

Tom Brady, Usher

Rosemary Dow, Healing Prayer Minister

Recorded Music provided by Church Music Solutions - Substitute Organist Service. License #A-735635 provides for music and digital streaming through OneLicense.

Vestry Members* and Parish Leadership

*Bill Lynne, Senior Warden

Sharon Clegg, Treasurer

Heather Kindon, Bookkeeper

*Joanne Berwager

*Wanda Shaffer

*Rosemary Dow

*Tom Brady

Michelle Smith, Recording Secretary/Administrative Assistant

Rev. Carenda Baker, 717-343-5238

Office Hours: 9:00AM-1:00PM, Tuesday-Thursday

Office Phone: 717-637-5772

Administrative Office Hours:

8:00AM-11:00AM, Tuesday through Thursday

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